



APPLICATION FORM

Sl. No.....

(office use only)

***THE WEST BENGAL UNIVERSITY OF TEACHERS' TRAINING, EDUCATION
PLANNING AND ADMINISTRATION***

25/2 and 25/3, Ballygunge Circular Road, Kolkata – 700019

Website: www.wbuttepa.ac.in, E-mail: wbuttepa@gmail.com

University Help-Line Nos.: 033- 2486 6042, 033- 2486 6044, Land Line: 033-24750033

Application form for University Officers' Posts
(Before filling in the application form, please read the instructions carefully)

Details of Application Fee:

Bank D.D. No. :
Amount : Rs.
Date :
Drawee Branch:

Affix latest passport
size Photograph

PART – A

1. Post applied for :
(Give full name of the post)
2. Name in full (in block letters) :
3. Address for correspondence :
(in block letters)
(Candidates who apply from
abroad should give their
address for correspondence in India)
- E-mail ID :
- Mobile No :
4. Permanent Home Address :
5. a) Father's Name :
b) Mother's Name :
6. Nationality of Candidate :

7. Marital Status a) Single/Married :
- b) Name of Spouse :
8. a) Date of birth :
- (as per Madhyamik/Equivalent Certificate)
- b) Place of birth :
- c) Mother tongue :
9. Whether belongs to SC/ST/OBC-A/OBC-B/PWD:
10. a) If you are employed, your Present designation :
- b) Name and address of your present employer (Person, Office, Institution or Firm) :
- c) Whether the application is routed through your employer :
- d) If selected, please state when you can join :
11. Have you ever been prosecuted, kept under detention, fined, convicted by a Court of law, any University, Public Service Commission or any such other organization? Is any case pending against you in any court of law at the time of filling up of this application form? (If the answer is "Yes" full particulars of the case, detention, fine, conviction, sentence, etc. should be given)
12. Have you executed a bond to serve your Present organization? If so, mention the Terms & conditions

I certify that the above information is true and correct to the best of my knowledge and belief. I am liable for appropriate legal action, if any information furnished above is found false at any point of time.

Place : _____

Signature of the Candidate

Date : _____

PART-B

1. a) Name of the post applied for :
 b) Name of the candidate (in block letters) :
 c) Date of Birth :

2. **Details of academic qualifications** :

| Examination Passed | Board/ University | Year of Passing / Award | Class / Div. | % of Marks | Subjects Studied | Any other information |
|---|-------------------|-------------------------|--------------|------------|------------------|-----------------------|
| M.P (10 th) or Equivalent | | | | | | |
| H.S. (10+2) or Equivalent | | | | | | |
| U. G. (mention Hons. /Pass, if applicable) | | | | | | |
| P.G. | | | | | | |
| M. Phil. | | | | | | |
| Ph. D. | | | | | | |
| Any other Degree/ Qualification / Specialised Training, if any. | | | | | | |

Attach Self attested copies of the Mark sheets /Certificates /Testimonials.

3. Publication Details:

(a) Total number of Papers in recognized / referred research journals:

(b) Books:

(c)

| Type of Publications | Number of Publications As First Author | Number of Publications As Second Author | Number of Publications As Third Author | Total |
|---|--|---|--|-------|
| a) Research Publications i) Full articles | | | | |
| ii)Published Abstracts/ Seminar or workshop proceedings / Policy Paper/ Short communication | | | | |
| b) Published Books /Papers in the Edited Book | | | | |

Note: Enclose the list of Publications in the following format:

| Sl. No. | Nature of the Publication | Authors (as given in the publication) | Year | Title of the publication | Name of the Journal / Publication | Vol. No. & Page Nos. | ISSN/ ISBN No | Impact factor (if any) |
|---------|---------------------------|---------------------------------------|------|--------------------------|-----------------------------------|----------------------|---------------|------------------------|
|---------|---------------------------|---------------------------------------|------|--------------------------|-----------------------------------|----------------------|---------------|------------------------|

4. Paper presented in Conferences, Seminars, Workshops, Symposia

| S. No. | Title of the Paper Presented | Title of Conference / Seminar | Organized by | International/ National/ State/ Regional/ College or University level |
|--------|------------------------------|-------------------------------|--------------|---|
| | | | | |
| | | | | |
| | | | | |

5. Invited Lectures and Chairmanships at National or International conference/ Seminar etc.

| S. No. | Title of Lecture/ Academic Session | Title of Conference/ Seminar etc. | Organized by | International/ National |
|--------|------------------------------------|-----------------------------------|--------------|-------------------------|
| | | | | |
| | | | | |

6. Experience in Teaching /Service/Research/ Educational Administration:

| Sl No. | Nature of Experience | Post held | Employer | From | To | Length of Service/Research Experience |
|-------------------------|----------------------|-----------|----------|------|----|---------------------------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| Total Experience | | | | | | |

7. Experience of guiding candidates:

| | Number Enrolled/Registered | Thesis Submitted | Degree awarded |
|------------------------|----------------------------|------------------|----------------|
| M. Phil. or equivalent | | | |
| Ph.D. or equivalent | | | |

8. Administrative Experience in Teacher Education:

9. Administrative Experience at University Level:

10. Contribution to educational innovation/design of new curricula and courses/Technology mediated teaching learning process:
11. Experience related to Financial Management (Applicable only for the Post No.2):
12. Experience in conducting Examination in Institutions of Higher learning or in Service Commissions (Applicable only for the Post No.3):
13. Field work experience (Applicable only for the Post No.4):
14. (a) What are your contributions made / significant achievements attained (enclose evidence) in Teaching /Research/Academic Administration:

(b) Post Doctoral Research Experience:
15. Any other details not mentioned above, which you think, will strengthen your claim for this appointment (Attach separate sheet, if necessary) like patents obtained / monographs published / awards etc.)
16. Justify your claim for the present post

I certify that the above statements are true to the best of my knowledge and belief. I accept that in case any of the information is found to be incorrect or in case there is any suppression of fact, the application is liable to be rejected.

Place: _____

Date: _____

Signature of the Candidate

Please enclose the followings:

- a. 1 (One) Set of self-attested copies of all testimonials alongwith 5 (Five) sets of Filled in Applications Form.
- b. Requisite crossed Bank Draft drawn in favour of the **WBUTTEPA** payable at **Kolkata**.
- c. Proof of application through proper channel, in case of employed (Govt. / Semi-Govt. / Public Sector Undertaking) applicants.
- d. Two self-addressed envelopes of 25 x 13 c.m. size.

* The application sent in any other format is liable to be rejected.

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Receipt

Received the Application Form for the post of

..... vide Form Sl. No

Authorised Signatory
**The West Bengal University of Teachers' Training,
Education Planning and Administration**